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PANDIT MOHAN LAL S. D. COLLEGE FOR GIRLS, DERA BABA NANAK ROAD, FATEHAGRH CHURIAN GURDASPUR-143602

(AFFILIATED TO GURU NANAK DEV UNIVERSITY, AMRITSAR) (NAAC ACCREDITED GRADE "B" COLLEGE

AR)

PERFORMA FOR APPOINTMENT PRINCIAPL ON REGULAR BASIS

| 1) | Applications | received after | due date and | of incomplet | e nature | will be | rejected. |
|----|--------------|----------------|--------------|--------------|----------|---------|-----------|
|----|--------------|----------------|--------------|--------------|----------|---------|-----------|

- 2) Send a copy of the application to the Dean Colleges Development Council, Guru Nanak Dev University, Amritsar along with the draft as applicable.
- 3) Kindly fill the application in **BLOCK LETTERS**

| 1. Name in full Mr./Miss/N | ſrs. · | | | | | Sex: M/I | F | _ |
|------------------------------|-----------|------------|-----------|--------|----------|----------|----|----|
| 2. Father's Name | | | | | | | | _ |
| 3. (i) Address for Correspo | ndence _ | | | | | | 1 | _ |
| | | | | | | v | | |
| | | | | | | | | |
| Tel | Em | | | | | | | |
| (ii) Permanent Home Add | | | | | | | | |
| | | , | | | | | | |
| Candidates who apply for | rom aboa | rd may sta | te: | | | | | |
| Likely date of visit to I | ndia | | | | 1 | | | , |
| Postal address in India | | | | | | | , | |
| 4. Post applied for | | | | | | | | |
| | | | | | | | | |
| Department/Office | | | | | _ | | | |
| Area of Specialization _ | | | | | | | | |
| 5. (i) If selected, how much | i time wo | uld you re | quire for | joinin | g the po | st? | | |
| (ii) Pay acceptable | | Sec. | | -1 1 | | - Mercy | , | |
| C. Data of Diath | | (ii) | Place of | Birth | | | | |
| o Date of Birth | | (11) | . 1914 | . 7 | | | ٠. | ٠, |
| 6. Date of Birthtionality | 13.4 | | 1.8 | | | | | |

| s. Name of the State to Which | you belong | | | |
|---|--|---------------------|--|---|
| (ii) Deaf/Hearing impa (iii) Orthopedically has (Please state the correct pe | Vision irment ndicapped | | | |
| the competent authority) | | | | |
| (i) Whether married or sir (ii) If married, the number | ngle? er of children | _ | 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| 11. Were you ever prosecuted | l or convicted? | | <u></u> | |
| 12. Are you in receipt of any | kind of pension? | | | |
| 15. Employment: Give pa | reof) I from appearing in any uni 'es' or 'No' | versity examination | /undertaking | |
| professional nature: | | portous or our | proyment of a | |
| professional nature: Name of employer | Date of joining | Date of leavi | - | |
| | | | - | |
| Name of employer | Date of joining | Date of leaving | ng Position | |
| | | Date of leaving | - | e |
| Name of employer | Date of joining | Date of leaving | ng Position | e |
| Name of employer | Date of joining | Date of leaving | ng Position | e |
| Name of employer | Date of joining | Date of leaving | ng Position | e |

| 16. Education: Give particulars concerning University or other higher or technical education | or of |
|--|-------|
| Post-doctoral research. Mention all examinations passed, the degrees and quantications out | annea |
| commencing from the matriculation or equivalent examination. Attach copies of certificates | ;: |

| Name of Examination(s) Passed | Board/ University | Year of Passing | Subjects | Marks Obtained/ Max. Marks | % of Marks | Class or Division Honours or Distinction |
|-------------------------------|----------------------|--------------------|----------|----------------------------------|---------------|--|
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| 17. Particulars of having pas | sed NET/JET/GATE etc: | |
|-------------------------------|-----------------------|---------|
| Name of Test | Month & Year | Roll No |

18. Which languages (including Indian languages) can you read, write and/or speak? Give Particulars and the examinations, if any, passed in each.

| Read only | Speak only | Read or speak | Read, write and speak | Examination passed |
|-----------|------------|---------------|-----------------------|--------------------|
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19. Details of Publications (Mention numbers only). Attach a complete list of Publications with respect to each category, giving full particulars? Communicated Accepted Published In Press 1 Books 1.1 Reference/Text Books 1.2 Edited Books 1.3 Other Books 2 Articles 2.1 In Foreign International Journals 2.2 Referral Journals 2.3 Non Referral Journals 2.4 Other Articles 3 Abstracts 4 Manuals, etc. 5 Any other(specify) 20. Teaching/Research Experience: Experience in Universities/ Affiliated Colleges/ and or in nationally/ internationally recognized Research Institutions/ Laboratories. (A) Teaching Experience: _____Years _____Months (i) Post Graduate Classes Years Months (ii) Degree Classes (B) Research Experience: Years _____Months 21. Experience of supervising research or administration (Give details): 22. References: These should be professionally competent persons who are well acquainted with the applicant's training, accomplishments, capabilities and the character but must not be relations. Three references should be listed and at least two of them should be citizens of India. For applicant's having done post-graduate or post-doctoral research, the research supervisors must be listed. Employer of each major employment and of the present/latest employment must be listed. 1. Name: Occupation or Position ______ Address _____ 2. Name: Occupation or Position Address _____ 3. Name: Occupation or Position

Address

| 3. Copies of testimonials from : | |
|---|--|
| | racurricular activities (Give details) : |
| 5. Additional remarks: The applica which have not been included und attach a separate sheet and indicat | |
| 6. List of enclosures sent with the s | application :(ii)(iv)(vi) |
| : I hereby solemnly declare that the | Performance Based Appraisal System(PBAS) the information provided in this form is true to the best of and that any material misrepresentation or omission made rend dature. |
| DatePlace | Signature of the candidate |
| <u>Recommendat</u> | tion of the employer |
| Date Place | Signature and designation of the employer Seal of the office |

NOTE: PLEASE REFER TO THE DOCUMENTS PROVIDED ON THE COLLEGE WEBSITE W.R.T. CALCULATION OF API SCORE & OTHER IMPORTANT DOCUMENTS